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(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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> Date: ____February 7, 2000 Attorney Docket No.: ____450100-02333

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

The following are enclosed:

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Mitsuhiro SUZUKI, Kazuyuki SAKODA

entitled:

COMMUNICATION APPARATUS, COMMUNICATION SYSTEM, AND METHOD OF THE SAME

Assignment Recording Fee \$40.00

<u>X</u> Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

Application No.

<u>Filed</u>

<u>In</u>

11-031877

9 February 1999

Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

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February 7, 2000

Assistant Commissioner for Patents

Washington, D.C. 20231

U.S. Patent Application Re:

Applicants: Mitsuhiro SUZUKI, Kazuyuki SAKODA

Our Ref.: 450100-02333

Dear Sir:

Enclosed are papers constituting the above patent application which is being filed under 37 C.F.R. 1.53 without a signed Declaration. Please accord a filing date and a serial number to such application and inform the undersigned thereof so that a signed Declaration and the surcharge required by 37 C.F.R. 1.16(e) may be duly filed.

Please address all correspondence to:

William S. Frommer, Esq. FROMMER LAWRENCE & HAUG LLP 745 Fifth Avenue New York, New York 10151

Respectfully,

William S. Frommer

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Enclosures

450100-02333

"Express Mail" mailing label number	EL375194453US	9562
Date of Deposit	February 7, 2000	9/49
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I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee